

## JUDGING AND THE JUDGMENTS

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First: Upon becoming a Proven Knower you DO NOT automatically have all qualifications to sit in Judgment of anything or anybody – but you DO then and there have the RESPONSIBILITY of learning all you are required to KNOW to become a True and Righteous Judge and the LIABILITY against Judgment to BE a True and Righteous Judge. You're not there yet, but you are REQUIRED to get there, and as expediently as possible. Growing into being a Proven Knower is hard enough, but the study is more than satisfying and worth far more than the effort required and the time expended. Being a Proven Knower rids you of a lot of programmed misery and would do the same for the entire world if the entire world would take on the challenge.

The Proven Knower Akurians are the world's Supreme Judges by default. We are the Voice of The Most High and the Final Word of Holy Law. Akurians rule by the Torah, Holy Law as given in the first five Books of the Old Testament: Genesis, Exodus, Leviticus, Numbers and Deuteronomy; and NOT the Talmud, that abomination created during the Exile – showing the corrupt Priestly Tribe of Levi didn't learn a damned thing from the experience nor their previous conduct before The Most High.

Unlike the lawyer-only loaded Kak Jew-socialist US Courts today, Akurians have to be both honest and unbiased, and without any 'lodge' or other oath-requirements that supersede and override any and all considerations of evidence, nature of the charges, and the source of those evidences and charges. Akurians cannot abide iniquity or injustice, specifically but not limited to: the Blue Wall that is built and exists on a Black Robe foundation. Neither can we be swayed by publicity, media coverage, rumors, et cetera. We must Judge and be Judged on absolute truth, something we already KNOW is not available from any source of government.

Like all those in Authority, Akurians must have guidelines and limitations equal to and often beyond their liability and responsibility. Especially when we must Judge and make Judgments. And the First Rule of Judgement is: **You cannot judge what you 'believe' – you can only judge what you KNOW!**

And, we absolutely cannot judge anything when we, ourselves, are in an emotional state. While a well-justified and equally precision-directed anger is one hell of a powerful Metaphysical Weapon; HATE is quite another story. HATE for the sake of HATE, like jealousy for the sake of jealousy, is just about as perfect an internal destroyer as exists. A few of us warriors exceed it, but nothing else out there running free even comes close. Envy, often confused with jealousy, is an entirely different matter; and covetness doesn't even enter the picture. To want something as nice as somebody else when you're willing to work for it honestly is refined envy, and everybody has the syndrome. HATE for the sake of HATE just does not have any place among the True and Righteous Akurians. If someone provokes us to anger, we'll make them regret it, and not take our fury any farther. The fact that socialists and other liars will be around to enjoy our constant hammering does not change that fact: **when the socialist poppycock is gone, our fury will be gone with it.**

We're going to cover The Great Judgments – ALL THREE OF THEM – before we continue into our own Responsibilities as Judges in this Generation of Fire and the Standards we will establish for those who follow us until Shiloh.

### ARE THERE ANY QUESTIONS?

The Great Judgments, of which there are THREE, must be fully understood before anyone, Akurian or otherwise, can even begin to exercise authority.

First Judgment is immediately following death, and the time between death and Call to Abel can vary. It's not welded in steel. Second Judgment is of and about the Great Return – primarily the Nefilim – who will be required to clean up the planet, starting with Canaan, but including all the pollutions both

manmade and as required by the Nefilim in their own cleaning job. The Third, called the Great and Final Judgment will be about a thousand generations down following the Great Nefilim Clean Up or Great Extermination, whichever you want to call it.

Let's look at Judges and Judgments right out of the AED:

**1503** **""Lo! These are the Four Great Judges of The First Judgment of All the Earth, and the Four Great Judges unto That Great Final Judgment, even in the Court of Righteous Abel! And no soul escapes the five of them. Therefore, offend them not, for they are the Supreme Judges of All the Souls; and they are the Supreme Judges of All the Tribes; and they are the Supreme Judges of All the Peoples; and they are the Supreme Judges of All the Nations; and they are the Supreme Judges of All the Heavens Above All the Earths; and they are the Supreme Judges of All the Earths; and they are the Supreme Judges of All the Depths Beneath All the Earths; and they are the Supreme Judges of All the Realms, until That Great Final Judgment when they shall sit at My Hand as Supreme Judges of All Creation in My Own Court where I alone may overrule them.**

**1504** **""And their powers and their authorities are mighty.**

**1572** **""And the fall of Lucifer was great, and the battles of the wars in my heavens continue unto this day because of it. And of these battles there is death until That Great Judgment when I shall restore all for That Great Trial and their reward or punishment thereafter. For all shall be awakened for That Great Final Judgment, and as they shall have lived and done until they died, so shall My Judgment be upon them! For I hear not repentance at the last breath nor at the end of life, but only at the deeds and duties of every hour as life passes.**

**1573** **""Therefore, take warning! For as you die, whether in your sins or in my service, so shall you be Judged in First Judgment – to see the whole of it, whether you shall burn or repose – and in Second Judgment, to determine if you should burn until the loosening of Lucifer for a little season or return unto restitution, and again in That Great Final Judgment which shall determine unto forever!**

**1574** **""And that you be not ignorant of these things, this is the manner of My Judgments:**

**1575** **""Lo! You do greatly err concerning all The Judgments.**

**1576** **""The First Judgment, of all the souls of earth [the Generations of Ish] are judged by Righteous Abel (Adam's son who was killed by his brother Cain); even the highest and the mightiest. Any and all, high or low, may appeal unto the Four Great Judges, even The Great Horsemen. All those, especially the high and mighty, who appeal to one or more of The Great and Mighty Horsemen are saying, in effect, that Righteous Abel's determination is not just and righteous. But in all the Generations of Ish, Righteous Abel has never been overruled by the Four Great Judges, nor has his imposed sentence been reduced so much as one twit by those Mighty Horsemen. Nay, not even once!""**

**1577** **[INSERT: Although no penalty given by Righteous Abel has ever been reduced, each and every penalty has been increased, both in severity and duration, upon all who appeal to any of the Great Four Judges!**

**1578** **It's not a matter of rote, it's a matter that Righteous Abel is never wrong!]**

**1579** **""The First Judgment is near unto immediate following death (usually within seventy-two (72) to one hundred sixty (160) earth hours following death), and is for the determination as to whether a soul should burn unto the age of the loosening of Lucifer for a little season or as to**

whether a soul should repose and review itself and all its deeds since its creation, or perhaps to sojourn embound near unto its deeds or the place of its death.

1580 ""The Second Judgment is the Final Judgment of all the earth, and shall follow the Holocaust and Tribulation and shall establish the Thousand (1,000) Generations of Peace. And there shall be those who shall burn unto the loosening and there shall be those who shall return – some in spirit, some in flesh, and some in both – unto restitution of that which they did and must retribute in full.

1581 ""Then following the Thousand Generations of Peace, Lucifer will be loosed for yet a little season, and then shall come the Great and Final Review of Judgment of all the Heavens, and all the spirits, and all the souls, and all the tribes, and all the peoples, and all the nations, and all the Earths (unto other worlds), unto everlasting. And this only is the manner of those Great Judgments.

1582 ""Understand: There are but two Judgments and one Final Review. Those of misdeed, save (except) the raping or injury or murder of the innocent and children, including the pollution of their own bodies and the bodies of their generations after them, shall have consideration for repentance and restoration. But those who have Blasphemed The Holy Spirit of Truth [the most severe form is racemixing] which shall never be forgiven in My Sight, shall burn without ceasing and without hope of any rescue or relief lest they repent, and then they shall remain in danger of The Judgment.

1583 ""Understand: I am a God of Great Mercy and I am a God of Great Pardon and I am a God of Great Forgiveness, but pure and unpolluted I made all things, living and dead, in the Beginning, and pure and unpolluted will I require all things, living and dead, unto the uttermost ending. For I am righteous and pure, and I hate and despise all uncleanness and all pollution.

1584 ""Understand: Lucifer has made his boast and must appear in that final time to either be the master as he has claimed, or to become the destroyed as his punishment. Now his time is short unto The Second Judgment and the end of this vile and putrid civilization and all its polluted peoples. Now Lucifer's time unto fulfillment is measured upon earth in phases of earth's moon, in periods of earth's days, and even in hours.

1585 ""And so as I have always done, before the Great and Dreadful Day of My Vengeance, I have provided for a remnant among my creations; and I have given a great leader to guide them, to train them, to discipline them in all My Holy Ways; and to prepare them that it might not be that all should perish. For it is true that I am not willing that any should perish, but I will not have filth nor pollution in place of cleanliness and purity.

1586 ""As I have always done, throughout the Generations I have sent unto My Own: him whom I have appointed; not always a royal in That Generation, but often a layman of That Generation, to be My Holy Witness of That Generation and to rescue My Promised Holy Elect Remnant of Disciples from among That Generation.""

Did everybody get that last statement? ""My Promised Holy Elect Remnant of Disciples?"" I guarantee you, all the phony psychics, priests, preachers and other liars didn't even catch the passing winds of that clue. That is first time it's ever been mentioned ... Remnant of Disciples ... and you'll note it has no restrictions to Israel – or even the Children of Abraham – of any kind. It is certainly limited to

the True and Righteous, and does not include anybody else, especially the "Jesus praisers" and Unholy Vipers of Perdition.

## ARE THERE ANY QUESTIONS?

One of the best examples of Judgment by the Akurians is from Exodus, set by Moses; pay close and specific attention to the very last words of Moses' reply.

**Exodus 18:13** And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

**Exodus 18:14** And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

**Exodus 18:15** And Moses said unto his father in law, **Because the people come unto me to enquire of God:**

**Exodus 18:16** When they have a matter, they come unto me; and I judge between one and another, **and I do make them know the Statutes of God, and His Laws.**

Now get that:

**Exodus 18:15** And Moses said unto his father in law, **Because the people come unto me to enquire of God:**

**Exodus 18:16** When they have a matter, they come unto me; and I judge between one and another, **and I do make them know the Statutes of God, and His Laws.**

That is the very situation each and every one of you are going to find yourself in, if you haven't already. YOU are the Voice and Authority of The Most High, and YOU CANNOT JACKASS! Either you KNOW or you DON'T! If you DON'T, and there will be a lot of that, then the right thing to do is to FIND OUT! When you KNOW, and only after you KNOW – without any deviations – then and only then can you render Judgment.

And there will be many who come to you not for Truth or Judgment, but to entrap you in your ignorance or some contradiction! The Late Command General David H. Lewis made that mistake at least once a week – every week – until he got tired of being wrong all the time and started discerning, and discerning accurately.

Regardless, the bottom line is that the Akurians must **MAKE THEM KNOW THE STATUES OF GOD AND HIS LAWS!**

We have to Judge by Holy Law, and where to our knowledge Holy Law isn't specific enough or doesn't mention the situation at all, BEWARE OF AN ATTEMPTED ENTRAPMENT! There are empty points, but you have to KNOW them and Judge those empty points in the broader scope of the Holy Law. AND YOU STILL CANNOT JACKASS!

We're also going to be required to demonstrate the Wisdom accorded to Solomon. To be sure he was a very wise man; but the incident of dividing the baby to discover the true mother is pure poppycock; in the same league as George Washington and cutting down the cherry tree. Even so, the wisdom of Solomon's supposed judgment and honesty of Washington are damned good examples, in spite of the fact neither event ever happened.

To be any part of **wise** at all, you must THINK! THINKING does not include blasting off half cocked or incoherently. We have to know HOW to think! The process to learn that is relatively simple: you have to separate what you KNOW from what you 'believe' – as 'belief' and knowledge are not the same thing, and as often as not aren't even close even in the same subject.

## ARE THERE ANY QUESTIONS?

As an Akurian Judge, you cannot judge in favor of the Akurians for the sake of Akurians. You have to judge in the context of Truth and Holy Law, not under the terms of some crackpot agenda whether it be political or religious. We've seen more than enough of that kind of 'justice' throughout history; and the Akurians cannot be any part it nor can we tolerate it under any conditions.

However, there will be as many approaches for no other purpose than to destroy, or at least discredit, the Akurians as there will honest and sincere Seekers of Truth. IF – REPEAT – IF you have done your own due diligence and practiced and rehearsed your training, and not just during our Sessions and Blasts, you will be able to DISCERN the nature of anything and everything brought before you. Upon that accurate DISCERNMENT, if you detect treachery, there are solid examples given in the New Testament, paraphrased by Immanuel, much to the chagrin of the Roman Government and its present day form of That Great Babylonian Harlot at Rome and Constantinople.

**Matthew 12:30** He that is not with me is against me; and he that gathereth not with me scattereth abroad.

Get that: Either they're in our corner or hell bent on destroying our corner.

**Matthew 12:31** Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

**Matthew 12:32** And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

That's a damned tight Judgment, and one of the few Truths in the entire New Testament.

**Matthew 12:33** Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

And so are people. Especially the company they keep.

**Matthew 12:34** O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

**Matthew 12:35** A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

**Matthew 12:36** But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

**Matthew 12:37** For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Since you know these things; make damned sure you do not judge counter to them! Sending someone to repentance after making them *know the Statutes of God, and His Laws* is one thing; giving them permission to continue in their damnations is another. Anyone who wants a rubber stamp for their degenerate lifestyle is a prime example.

George Soros, David Rockefeller, Sr., Warren Buffet, Keith Rupert Murdoch, William Henry "Bill" Gates III, Donald John Trump, Barack Hussein Obama, Timothy Franz Geithner, Ben Shalom Bernanke, Joseph Robinette Biden, Jr., Hillary Rodham Clinton, William Jefferson Clinton, Eric Himpton Holder, Sonia Maria Sotomayor, Elena Kagan, Rahm Israel Emanuel, David M. Axelrod, et cetera, and their ilk will spare nothing to either gain your approval or destroy you. Since your destruction is far cheaper – and all these bastards are cheapskates – you cannot cut them any slack over and above what you would to someone sleeping under a bridge.

These take that very well justified and precision-directed HATE I cautioned about above. Because these people exist, and their kind will until Shiloh, is no excuse for any Akurian to limit or destroy themselves with HATE for the sake of HATE. I'll be the first to admit, I personally despise the bastards; but I absolutely refuse to let my contempt for them infect anything else I must do for Akuria.

Will I burn them in Judgment? **YOU'RE DAMNED RIGHT I WILL! AND I LOOK FORWARD TO THE DAY I DO THAT!** I hope every damned one of them protests Righteous Abel's Decision. Some of them will, but the majority are far too intelligent to protest, knowing I'm their next stop; and the Chief Witness against them come Second Judgment and Final Judgment. For those who have just been lost, in Second and Final Judgment I don't sit on the Bench, but stand in the Witness Box.

Another very good seconding to the example in Matthew is:

**Luke 6:43** For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

**Luke 6:44** For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

**Luke 6:45** A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

If you need a bigger sign to read than that, go fix you **DISCERNMENT** ability!

**ARE THERE ANY QUESTIONS?**