

Available on line and in published works, the Zadokite Document is a series of fragments and various copies. Below is a combined translation compiled from those fragments and copies. It is not complete, as the relevant scrolls may never have been completed in one document.

The Teacher of Righteousness is prominent in the Damascus version, but is not mentioned below in the combined scripts of Qumran. The Teacher of Righteousness is also one of the titles accorded the Anointed/Messiah. True Teachers of Righteousness expound only Holy Law – Ordinances of Moses – as originally scripted in the first five (Torah) Books of the Bible: Genesis, Exodus, Leviticus, Numbers and Deuteronomy; and do not preach any other Doctrine. Teachers of Righteousness may expound upon Holy Law as it is shown in Biblical History, but will not alter so much as one word of the original.

Following the translated Script below is an excerpt from The ANOINTED, The ELECT, and The DAMNED! – beginning at Paragraph 3444 quoting The Most High, Himself, as indicated by double quotes ("") and then continuing through the [INSERT:] at Paragraph 3456.

Of God's vengeance and providence:

Now listen, all right-minded men, and take note how God acts: He has a case against all flesh and exacts satisfaction from all who spurn Him.

Whenever Israel broke faith and renounced Him, He hid His face both from it and from His sanctuary and con-signed them to the sword. But whenever He called to mind the Covenant which He had made with their forbears, He spared them a remnant and did not consign them to utter extinction.

So, in the Era of Anger, that era of the three hundred and ninety years, when He delivered them into the hand of Nebuchadnezzar, King of Babylon, He took care of them and brought to blossom alike out of the priesthood and out of the laity that root which had been planted of old, allowing it once more to possess the land and to grow fat in the richness of its soil. Then they realized their iniquity and knew that they had been at fault. For twenty years, however, they remained like blind men groping their way, until at last God took note of their deeds, how that they were seeking Him sincerely, and He raised up for them one who would teach the Law correctly, to guide them in the way of His heart and to demonstrate to future ages what He does to a generation that incurs His anger, that is, to the congregation of those that betray Him and turn aside from His way.

The period in question was that whereof it is written, like a stubborn heifer, Israel was stubborn. It was the time when a certain scoffer arose to distil upon Israel the waters deceptive and to lead them astray in a trackless waste, bringing low whatsoever had once been high, diverting them from the proper paths and removing the landmarks which their forbears had set up, to the end that through his efforts those curses cleaved to them which had been prescribed when the Covenant was concluded, and they were delivered to the sword. Thus was avenged that breach of the Covenant which they had committed in seeking smooth things and in preferring delusion and in being constantly on the watch to breach the faith and in choosing to walk proudly and in justifying the wicked and condemning the righteous, and in abrogating the Covenant and annulling the pact, and in assailing the life of the righteous and abhorring all whose conduct was blameless, and in pursuing them with the sword, and in raising a general clamor against them. God then grew angry with their horde and utterly destroyed all their throng and treated all their works as an abominable thing unclean.

Of God's judgment on the wicked and His clemency to the righteous:

And now, listen to me, all who have entered the Covenant, and I will open your ears to the fate which attends the wicked.

God loves Knowledge. Wisdom and Sound Sense has He posted before Him. Prudence and Knowledge minister to Him. Patience attends on him and Abundant Forgiveness, so that He may shrive the repentant. But also with Him are Might and Power and Great Wrath, along with Flames of Fire and all the Angels of Destruction-appointed for them that turn aside from His way and treat His Ordinance as a thing to be shunned, to the end that they shall be left without remnant or survival.

Never, from the very beginning of the world, has God approved such men. He has always known what their actions would be, even before the foundations of them were laid. He has anathematized whole generations on account of bloodshed, hiding His Face from the land. Their end has always been pre-determined. He has always foreknown how long they would endure and the exact and precise extent of their continuance; yea, all that has happened in their several epochs throughout history, and likewise all that was to befall them.

Nevertheless, in all of their generations He has ever raised up for Himself duly designated men, so that He might provide survival for the earth and fill the face of the world with their seed. And to these has He ever revealed His Holy Spirit at the hands of His Anointed and has ever disclosed the truth; and He has clearly specified who they were.

But those whom He hated He has always left to wander astray.

Of ancient sinners:

And now, children, listen to me, and I will open your eyes to see and understand how God acts, so that you may choose what He has desired and reject what He has hated, walking blamelessly in all His ways and not straying after thoughts of guilty lust or after whoring eyes. For many there be that have strayed thereby from olden times until now, and even strong heroes have stumbled thereby.

Because they walked in the stubbornness of their hearts, the Watchers of Heaven fell; yea, they were caught thereby because they kept not the Commandments of God.

So too their sons, whose height was like the lofty cedars and whose bodies were as mountains. They also fell.

So too 'all flesh that was upon the dry land.' They also perished. These became as though they had never been, because they did their own pleasure and kept not the Commandments of their Maker. In the end His anger was kindled against them. In the same way, too, the sons of Noah went astray, and thereby they and their families were cut off.

Abraham, however, did not walk in this way. Therefore, because he kept the Commandments of God and did not prefer the desires of his own spirit, he was accounted the Friend of God and transmitted this status in turn to Isaac and Jacob. They too kept the Commandments, and they too were recorded as Friends of God and as partners in His everlasting Covenant.

But the sons of Jacob strayed in that way and they were punished for their aberration.

Their sons, too, when they were in Egypt, walked in the stubbornness of their hearts, plotting against the Commandments of God and doing each what was right in his own eyes. Because they ate blood all their males were cut off in the wilderness. God said to them at Kadesh: 'Go up and possess the land' but they followed the desire of their own spirits and hearkened not to the voice of their Maker neither to the orders of their leader, but kept murmuring in their tents. So the anger of God was kindled against their horde.

Their sons too perished by such conduct. Their kings were cut off through it, and their heroes perished through it, and their land was laid waste through it.

Thus, whenever in ancient times those who had entered the Covenant became guilty on this account, forsaking that Covenant of God, preferring their own pleasure and going astray after the stubbornness of their hearts, doing each man as he pleased, they were invariably delivered to the sword.

Of the righteous remnant:

Howbeit, with the rest of them—that is, with those that held fast to His Commandments—God ever made good His everlasting Covenant with Israel, revealing to them the hidden things concerning which Israel in general had gone astray, even His Holy Sabbaths and His glorious festivals, His Righteous Ordinances, the ways of His Truth and the purposes of His Will, 'the which, if a man do, he shall live.' He opened for them a well with water abounding, which they might dig. But them that spurned those waters He did not permit to live. And though they kept sullyng themselves with human transgression and with filthy ways, and kept saying, "This our own concern," yet did God with His mysterious power shrive their

iniquity and forgive their transgression and build for them in Israel a firmly established House the like of which has not existed from ancient times until this day.

They that hold fast unto Him are destined for life eternal, and theirs is all mortal glory, even as God has sworn unto them by the hand of the Prophet Ezekiel, saying: "for the priests and the Levites and the Sons of Zadok that kept the charge of My sanctuary when the children of Israel went astray from Me, these it is that shall offer unto Me the fat and the blood." By 'priests' is meant those in Israel that repented and departed from the land of Judah. By 'Levites' is meant those that associated themselves with them. By 'Sons of Zadok' is meant those elect of Israel that have been designated by name and that shall go on functioning in the last days. Behold, their names have been specified, the families into which they are to be born, the epochs in which they are to function, the full tale of their tribulations, the length of their sojourn in exile, and the precise nature of their deeds.

Of the reward of the faithful:

These were the 'holy Men' of former times-the men whose sins God pardoned, who knew right for right and wrong for wrong. But all who up to the present time have succeeded them in carrying out explicitly the Law from which those ancients drew their lessons, them too will God forgive, in accordance with the Covenant which He made with those ancients to forgive their iniquities. And when the present era is completed, there will be no more express affiliation with the House of Judah; every man will 'mount guard' for himself. 'The fence will be rebuilt, and the bounds be far-flung.'

Of the works of Belial:

Meanwhile, however, Belial will be rampant in Israel, even as God has said through the prophet Isaiah, the son of Amoz: 'Terror and the pit and the trap shall be upon thee, O inhabitant of the land!' The reference is to those three snares, whoredom, lucre, and desecration, concerning which Levi the son of Jacob said that by making them look like three kinds of righteousness, Belial ensnares Israel in them. He who escapes the one gets caught in the other, and he who escapes the other gets caught in the third.

Such men may be described as 'builders of a rickety wall,' or as persons that have 'walked after filth.' The 'filth' in question is the babbling preacher of whom God said, 'babble-babble shall they preach;' while the fact that two words ('pit' - 'trap') are used to describe the net in which they will be caught alludes to the whorish practice of taking two wives at the same time, the true basis of nature being the pairing of one male with one female even as it is said of Adam and Eve, 'A male and a female created He them,' and of those that went into the ark, 'In pairs they entered.' Similarly, too, it is said concerning a prince: 'He shall not take more than one wife.'

David, however, had never read the Book of Law, for it was sealed up in the Ark and remained unopened in Israel from the day when Eleazar and Joshua and the Elders were gathered to their rest. The people worshiped Ashtoreth, while the ark remained hidden and unopened until indeed a Zadokite entered into office in the person of Hilkiah the priest. Accordingly, David's actions were not punished, save the spilling of the blood of Uriah, but God remitted the penalty for them.

The Script below is an excerpt from The ANOINTED, The ELECT, and The DAMNED! – beginning at Paragraph 3444 quoting The Most High, Himself, as indicated by double quotes (") and then continuing through the [INSERT:] at Paragraph 3456.

3444 ""Long ago I gave a new hymn to My Servants in Israel, and made it known to My Servants in Ishmael, that they should not lose the knowledge of My Anointed One nor My Teachers of Righteousness after them. Now I repeat it for you as I gave it originally, because in it the hope of All Righteousness and My Will of all these things are foretold:

3445 "" – God loves intelligence. *Wisdom* and *Sound Sense* has He posted before Himself. *Prudence* and *Knowledge* minister to Him. *Patience* and *Abundant Forgiveness* attends unto Him, so that He may

shrive the repentant. But also with Him are *Might* and *Power* and *Great Wrath*, along with *Flames of Fire* and all the Angels of Destruction – appointed for them that turn aside from His Way and treat His Ordinance as a thing to be shunned, to the end that they shall be left without remnant or survival.

3446 "" – Never, from the very beginning of the world, has God approved such people. He has always known what their actions would be, even before the foundations of them were laid. He has anathematized whole generations on account of bloodshed, hiding His Face from the land. Their end has always been predetermined. God has always foreknown how long they would endure and the exact and precise extent of their continuance; yea, all that has happened in their several epochs throughout history, and likewise all that was to befall them.

3447 "" – Come now, and listen, all who have entered the Covenant, open your ears to the Fate which shall befall the wicked; and understand that in loving kindness lies hope for those who repent: and those that abandon transgression who walk in the law of your heart are without perversity! Therefore, though people riot, though nations ravage, the repentant shall go safely! When the vile gather together the repentant shall not be disheartened, knowing that in a time you will cause a renewing in your people, and grant to Your Inheritance, a Remnant, and perfect them and cleanse them of guilt!

3448 "" – Mighty is the Lord in His Creations!

3449 "" – You have acted for Your Personage and for your own glory, that the Law may come to establishment, and have sent among mankind men that are schooled in Your Wisdom to Witness Your Wonders throughout the Generations, continuous without ending – to retell your deeds of power without ceasing that all peoples might know your truth and all nations understand your glory. When in all their doings The Remnant have done as your commands demanded, you will judge The Remnant with loving kindness, with great compassion, and overflowing forgiveness – guiding them according to Your Law – establishing them by your counsel in your unalterable truth!

3450 "" – Nevertheless, in all of their generations God has ever raised up for Himself duly designated souls, so that He might provide survival for the earth. And to these has He ever revealed His Holy Spirit at the hands of His Anointed and has ever disclosed the truth; and God has clearly specified who the Anointed were that all should know.

3451 "" – All these Anointed have you brought into communion with you, and have given them Common Estate with the Princes of Your Presence. There stands no intermediary between them to approach you on their behalf and bring them back your word filtered through their mind; and you have given them your own Spirit of Understanding, for they themselves are answered out of your glorious mouth. They are your Anointed, sharing the High Estate of all the Heavenly Hosts, and that you might fill the face of the world with their seed.

3452 "" – But those whom He hated He has always left to wander astray. – ""

3453 **[INSERT:** The above hymn is given in-part in the fragments of the Zadokite Document, also known as the Damascus Document and as often as not, out of context due to translation into and out of various, although similar languages. The above script is Direct from the Very Mouth of The Most High. Given first to the Outer Priests, into which Zadok was born, several centuries before the Essenes established their community at Wadi Qumran at the northern reaches of the Dead Sea, and sometime after the death of King Solomon.

3454 There are several translations of the Zadokite Document, obviously accumulating a few errors and changing context over the centuries, but none mention the fact this short script was taken from the oral tradition and originally written on a single piece of material. Due to the cost of materials, even in the days of the First Temple, such scholarly honor indicated immense importance. The same is true of the Holy Bible contents, especially the older – and more accurate – copies. Note the Paragraph Marks (¶) in the text. They indicate where new headings were – the beginning of a new column – in the original scripts, the given chapter and verse notwithstanding.

3455 The last wording in first stanza, above, "*to the end that they shall be left without remnant or survival*", applies to all those whom The Anointed or their True Proven Knowers shall *testify against* as clarified in other portions of this book, and all victims who shall justifiably pronounce "Aku Curse you" upon the Levites, Jews, Canaanites, Gentiles, Christians, Muslims, manipulators, supremacists, socialists, communists, fascists, marxists, liberals, politicians, legislators, bureaucrats, journalists, false prophets, priests, teachers, ministers, preachers and other liars; and specifically including all the **Black-Robed bastards** on all the various court benches and all the corrupt law enforcement agencies they protect. Can you imagine just how much better the world will be without the contamination of these filthy bastards and all their morally bereft offspring?

3456 *Wisdom, Sound Sense, Prudence, Knowledge, Patience, Abundant Forgiveness, Might, Power, Great Wrath and Flames of Fire* are all names of **Angels of the Presence** and not to be confused with the Seraphim nor Archangels.]

The mention of "Anointed" in both versions above sticks like a hot iron ax in the guts of all hallelujah halfwits from the Pope down, Levites, Kak Jews and Muslims alike because it effectively strips them of even the pretense of Righteousness or direct association with The Most High including any authority whatsoever to speak, publish or preach in His Name. That the word "Anointed" is in plural form due to the statement of "all their generations" in the Qumran and Damascus versions, and The Most High's corrected portion, clearly eliminates the "only one" blaspheme – deliberately distorted from the fact there is only one Anointed with the Mantle and its Authority in any given generation. John, the Baptist, and Immanuel (whom the demonic and ignorant call "Jesus" in spite of the fact the letter "J" didn't even exist until 1349) both held the Mantle in the same generation, Immanuel didn't have the Authority or title of "Anointed" until the Office passed to Him upon the murder of John, the Baptist. Knowing that bit of information clarifies the meaning of their conversation at Immanuel's baptism by John, Matthew 3:15.

More than one Messiah (Anointed)?

Indeed there is: try on Isaiah 45:1-14:

Isaiah 45:1 Thus saith the Lord to his Anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

Isaiah 45:2 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

Isaiah 45:3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that, the Lord, which call thee by thy name, am the God of Israel.

Isaiah wrote this about 175 years before the events in it occurred. King Cyrus of Persia was about seventy-five (75) when Babylon fell to his son Cambysees II and King Darius. The "two leaved gates" and "gates of brass" were clad gates that extended across the Euphrates River, with bars of iron reaching do into the water to prevent any intrusion into the city. Cambysees diverted the river, and sent his troops into the city UNDER the now exposed bars during a celebration of Nimrod's birthday now known as Christmas. Those gates were taken down and set on each side of the roadway through the still-existing Gates of Ishtar when King Cyrus arrived to take over the city and leadership of all Babylonian territories. They were later melted down for the metal and thus were never "shut" again.

The most hilarious prophecy is "I will loose the loins of kings" just prior to the actual fall of the city, fulfilled in Daniel 5:6. King Belshazzar defecated in the royal pantaloons in the presence of all his princes, judges, generals, high administrators and their wives and concubines. That is about the equivalent of the President of the United States doing the same loin elimination while delivering a State of the Union address.

Even so, if the part about calling King Cyrus by name is true; and it is; the part about the leaved gates is true; and it is; and the part about the loosening of the loins of kings is true; and it is; then the part about the Title of Anointed is also true.

If that Title of Anointed is true; and it is; then there is more than ONE Anointed/Messiah! The words are identical, Anointed and Messiah. Do you know any hallelujah halfwits who 'praise Cyrus?' If not, why not? King Cyrus held the exact same Holy Office as Abraham, Isaac, Jacob, Moses, Joshua, David, Solomon, John, the Baptist, Immanuel (Jesus) and Simon Peter!

The Most High continues His endorsement and verification of King Cyrus:

Isaiah 45:4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

Isaiah 45:5 I am the Lord, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:

Isaiah 45:6 That they may know from the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else.

Isaiah 45:7 I form the light, and create darkness: I make peace, and create evil: I the Lord do all these things.

Isaiah 45:8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; the Lord have created it.

Isaiah 45:9 Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherd of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

Isaiah 45:10 Woe unto him that saith unto his father, What begetteth thou? or to the woman, What hast thou brought forth?

Isaiah 45:11 Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

Isaiah 45:12 I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

Isaiah 45:13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the Lord of Hosts.

Isaiah 45:14 Thus saith the Lord, the labor of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no other God.

All of this is additional verification of the Holy Truths contained in the Zadokite Document above. We, the Akurians, sincerely hope it brings comfort to all who read it and especially those who return to Holy Law.

If there are any questions, email us at – theakurians@theakurians.com ... and give us a bit of time to reply as we're constantly hacked by those who want to suppress this information and uncounted Kak Jews on government payroll.

The Akurians.