

## PROTOCOLS TO ALL LIVING SOULS

0118 ""In the Very Beginning, before I created myself out of myself, and before I created anything, I pondered (thought through) everything: knowing the beginning of everything, knowing the where of everything, and knowing the ending of everything; that there should be neither mistake nor falsity in anything that I should do; nor any filth or pollution anywhere in My Perfection. Yea! I considered all things, without exception, before I created anything.

0119 ""And the first of My Creations was to create myself out of myself.

0120 ""In the Very Beginning of All Other Living Things after I created myself out of myself, I created Elisha (ELISH-AH, First of Me), a help meet (sufficient) unto me.

0121 ""In the Very Beginning, after I created myself out of myself and after I created Elisha, I created time, that there should be an accounting: a then that was, and a now that is, and a then that shall be; and when I created time, I determined the Very Beginning and the Very Ending, when all I have created shall come before me and present full account.

0122 ""In the Very Beginning of Time, I created many Heavens, and many Realms, and many Planes, and many Places; and I established the order of them, and the nature of them, both Righteous and Evil: that there be Excellence of Knowledge and Wisdom wheresoever creation should be. Then unto all the Heavens and all the Realms and all the Planes and all the Places I created the first of all Living Souls: with free will to become as I am, for I am a God of Life and I want many to be as I am, that I may become greater to provide more life and more abundance for all I have created.

0123 ""In the very beginning of all living souls, I brought forth many great numbers of them instantly and at the same time, that they all be equal and none above the other and none superior to the other in any manner: for I had already established that life would be, and life would be the essence of purity, and purity would be the essence of the soul, and the soul would be the essence of the spirit, and the spirit would be the essence of free will, and free will would be the essence of discipline, and discipline would be the essence of cognizance, and cognizance would be the essence of recognition, and recognition would be the essence of consciousness, and consciousness would be the essence of mind, and mind would be the essence of intelligence, and intelligence would be the essence of all comprehension.

0124 ""In the Very Beginning of all Living Souls, I spoke unto them as I brought them forth, all of them and unto each of them; that all of them and each of them should know that which they are before me, that they all be equal and none above the other and none superior to the other in any manner: for I had already established that time would be the essence of age, and age would be the essence of experience, and experience would be the essence of learning, and learning would be the essence of knowledge, and knowledge would be the essence of understanding, and understanding would be the essence of wisdom, and wisdom would be the essence of reason, and reason would be the essence of consideration, and consideration would be the essence of power, and power would be the essence of authority, and all would be bound by the Highest Essence, the Essence of Truth.

0125 ""In the Very Beginning of all Living Souls, I spoke unto them all, each and every one, of Righteousness and its reward of Life and Abundance; and I spoke unto them all, each and every one, of Eternal Agony and Total Deprivation that is worse than the oblivion of Death; and I spoke unto them all, each and every one, that they who would choose to die were not worthy of me, and the Death they would choose is Eternal Agony unto Everlasting.

0126 ""In the Very Beginning of all Living Souls, I spoke unto each and every Living Soul in My Creation; and thus I said unto each and every Living Soul I have created:

0127 ""Behold! You are able to be as I am!

0128 ""Behold! I would that you should become as I am! For I am perfect concerning all things; and I am without flaw; and I am everlasting unto everlasting.

0129 ""Behold! Within you I have established all things, that you may learn and know all things.

0130 ""Behold! Within you I have established all innate, that each of you shall be as I am, with a mate meet (sufficient) unto one another; that you be not alone as I am not alone; but in the Very Ending when each of you shall come before me and present full account, I shall not account the transgressions of one unto the other, neither shall I account righteousness upon one because of the righteousness of the other; therefore, though you may be as one in all things, only transgressions of both can destroy both.

0131 ""Behold! Within you I have established a Right Life: that you should know and understand purity, and that all things of me are pure; for pure I made you in the beginning and pure I will require you in the ending.

0132 ""Behold! Within you I have established a Right Purity: that you should know and understand your own soul;

that you neither defile nor profane your own soul, for in it I have established the essence of all life and the essence of all purity, that you err not before me.

0133 ""Behold! Within you I have established a Right Soul: that you should know and understand your own spirit; that you neither defile nor profane your own spirit, for in it I have established the essence of all free will, that you should become master of all things and become as I am.

0134 ""Behold! Within you I have established a Right Spirit: that you should experience all My Creation, and know free will in all that you shall choose; that you should know and understand that of all I have given within you, free will is both precious and the most dangerous; for free will is not discipline of itself, but the balance thereof.

0135 ""Behold! Within you I have established a Right Free Will: that you be unrestrained in all that you shall choose of yourself; that you should know and understand discipline; for of all I have given within you, discipline is the most precious, the easiest to understand and the hardest to adhere.

0136 ""Behold! Within you I have established a Right Discipline: that you be cognizant of all things, both pure and profane, both righteous and evil, both rich and foul, both pleasure and agony, unto all things; for of all I have given within you, cognizance is the most valuable.

0137 ""Behold! Within you I have established a Right Cognizance: that you recognize all things true and all things false, and all things near, and all things distant, and all things high, and all things low; for of all I have given within you, recognition is the great treasure.

0138 ""Behold! Within you I have established a Right Recognition: that you know and understand that you are conscious of all My Creation, from The Very Beginning unto The Very Ending, from the Lowest Depths unto the Highest Heavens, and all the Realms and Planes and Places thereof you are conscious; and when you are not conscious you are subject to the Deceptions of all the Dark and all the Evil.

0139 ""Behold! Within you I have established a Right Consciousness: that you know and understand your own mind, that you know and understand within your own self that you are and that I am, and there is cause and reason for you to exist in My Creation; to experience thought, that you acquire intelligence, that you grow and have great pleasure in all you experience, for in My Creation are many great and wonderful things; magic and beauty and mysteries abound.

0140 ""Behold! Within you I have established a Right Mind: for the mind is both a wonderer and a wanderer; a wondering mind explores all creation and is never satisfied with its content, always attempting the next mystery and expanding its own intelligence. A wandering mind is easily deceived by all that is presented to it, as though the strain of knowing of itself is excessive effort and everything is truth if it be easy and limits its own intelligence.

0141 ""Behold! Within you I have established a Right Intelligence: for intelligence is fluid until tried of itself until it prove itself, and it is the first of all My Creations that is empowered to try itself unto its own proof of itself; and when it has proven itself unto Truth Itself, it brings comprehension out of the Depths and out of the Darkness and out of its Mysteries; and comprehension is a possession most worthy.

0142 ""Behold! Within you I have established a Right Comprehension: for when you go forth unto all my many Heavens and all my many Realms and all my many Planes and all my many Places to gather unto yourself that you become as I am, and comprehend all the Pure Majesty and Righteous Powers and Holy Authorities thereof, you shall be as I am.

0143 ""Behold! That which is innate within you, shall you make all diligence to gain your life; that which is innate within you, shall you make all diligence to retain your purity; that which is innate within you, shall you make all diligence to secure your soul; that which is innate within you, shall you make all diligence to revere your spirit; that which is innate within you, shall you make all diligence to preserve your free will; that which is innate within you, shall you make all diligence to perfect your discipline; that which is innate within you, shall you make all diligence to expand your cognizance; that which is innate within you, shall you make all diligence to your recognition; that which is innate within you, shall you make all diligence to understand your consciousness; that which is innate within you, shall you make all diligence to control your mind; that which is innate within you, shall you make all diligence to prove your intelligence; and that which is innate within you, shall you make all diligence to enjoy your comprehension: for the innate within you is Truth, and you shall ignore it at your own peril.

0144 ""Behold! That which is innate within you shall reveal unto you that which is Righteous and that which is Evil and that which is neither; for the innate within you is Truth, and you shall ignore it at your own peril.

0145 ""Behold! That which is innate within you, cannot lie: therefore, if you are deceived, it is you who has first deceived yourself; for the innate within you is Truth, and you shall ignore it at your own peril.

0146 ""Therefore, I have established the innate within you, that you go forth fully prepared to become as I am; that I should not be required to intervene upon you nor on your behalf: for when I created Free Will it must needs be come

with both Righteousness and Evil; therefore, again I say unto you: the innate within you is Truth, and you shall ignore it at your own peril.

0147 ""Therefore, I have established the innate within you, that you go forth fully prepared unto Righteousness and fully prepared unto Evil; and as Righteousness must needs be come with reward of Life and Abundance, then also Evil must needs be come with penalty of Eternal Agony and Total Deprivation that is worse than the oblivion of Death; therefore, again I say unto you: the innate within you is Truth, and you shall ignore it at your own peril.

0148 ""Therefore, I have established the innate within you, that you go forth fully prepared unto existence, that your own free will shall be your own determination upon your own self; that whatsoever you shall determine of yourself shall be upon yourself, and shall be accounted upon your own self. But whatsoever shall befall you that is the free will of any other, and you would not have it upon yourself of your own self, that shall I account upon the head of whomsoever shall have so imposed their own free will; therefore, again I say unto you: the innate within you is Truth, and you shall ignore it at your own peril.

0149 ""Therefore, I have established the innate within you, that you go forth fully prepared to seek to become as I am, and though all learning is Truth, in Truth there is learning that is also fatal; and if you will Die and not Live, so shall I account it unto you in the Very Ending. Therefore, again I say unto you: the innate within you is Truth, and you shall ignore it at your own peril. And by this sign shall you know the Truth within your own soul: if My Truth be not in you, then you shall be sore offended at all others within whom is My Truth!

0150 ""Behold! Every soul and every spirit is innate unto Truth, and Truth unto both Righteousness and Evil; and therefore in the Very Ending I will destroy all Evil from out of My Presence and out from before My Face forever unto everlasting! Yea!; for as all have the choice of Me, which is Everlasting, and have chosen against Me, their destruction and punishment shall be Everlasting; for I created them not as temporary, but Eternal unto Everlasting! And the Evil within the soul and the Vile within the spirit were not present in the Very Beginning, but were implanted and nourished by free will of that soul and of that spirit. For the innate in each and every soul and each and every spirit that I shall destroy, is Truth; and only those who prefer Eternal Agony and Total Deprivation that is worse than the oblivion of Death ignore it.

0151 ""In the Very Beginning of all Living Souls, I warned them all, and each and every one: go where you will, and see what you will see, learn what you will learn, and do what you will do; for the innate within you shall be My First Witness of you, and In My Realms there even now is The Holy Scripts of All The Heavens (Akashic Records) whereof all that shall be from the Very Beginning unto the Very Ending is established as an Eternal Record; and because I am a God of great compassion, I have caused The Holy Scripts of All The Heavens to reveal that which will be: according to that which is present and is to become as result of the Eye of your own soul; and The Holy Scripts of All The Heavens shall be My Second Witness of you.

0152 ""In the Very Beginning of all Living Souls, I warned them all, and each and every one: go where you will, and see what you will see, learn what you will learn, and do what you will do; for the innate within you shall not be lost unto you lest you ignore it and deprive it of access to your own soul and your own spirit and your own mind; and because you might ignore the innate within you, I have ordained that I shall send unto you of those who have not lost the innate within them, that they might restore your innate unto you and you not be lost unto me forever in the Very Ending. And those, whomsoever I shall send unto you that you be restored unto your innate, and thus unto me, shall be My Third Witness of you.

0153 ""In the Very Beginning of all Living Souls, I gave unto them all, and each and every one: an innate saturated (absolute knowledge and understanding) with My Holy Law that is Perfect and Unchangeable: that each and every one adhere to their own innate and learn to know and understand My Holy Law, that they not become a profanity in My Sight. For wheresoever creation is, there is My Holy Law also: perfect unto the Realm and unto the Plane and unto the Place, even unto the Very Depths.

0154 ""In the Very Beginning of all Living Souls, I gave unto them all, and each and every one: the same innate that none should have excuse for any Evil or any Vile, lest their own innate be My First Witness of all that soul and that spirit has done that ought to have been left undone, and all that soul and that spirit has left undone that ought to have been done. For I am an Exacting God, and Perfect in All Things, and I have given unto each and every one to be Exacting even as I am Exacting, and Perfect in All Things even as I am Perfect in All Things.

0155 ""For all this that I have created is near to nothing when considered against all I will create when I have prepared all those with whom I will finish and perfect all that I shall create.

0156 ""In the Very Beginning of all Living Souls, I spoke unto all of them and unto each of them: there is no excuse before me; for I have created you perfect to learn and to know and to understand all My Holy Ways, even as I know and understand all My Holy Ways; for before I created Myself out of Myself, I pondered all things in infinite detail

that there should be no error; and when I had perfected all things that there be no error, I began all My Creations; therefore, there is no excuse before me, and in the Very Ending I will neither hear nor consider any presentation of failure.

0157 ""In the Very Beginning of all Living Souls, I spoke unto all of them and unto each of them: I made all things, and I made all things to be good, each unto its own purpose; and none of the innate thereof are innate unto Evil, and none of the innate thereof are innate unto Vile; for both Evil and Vile are come of free will and toleration of all that the innate will only compound unto Eternal Agony and Total Deprivation that is worse than the oblivion of Death. For all are innate unto My Holy Law, and that which is of My Holy Law shall need no toleration, and that which is against My Holy Law cannot accomplish toleration lest that toleration offend me and I multiply the abomination beyond all comprehension.

0158 ""In the Very Beginning of all Living Souls, I spoke unto all of them and unto each of them: that each and every one of them is innate, that they are responsible for themselves in all they shall learn, in all they shall know, and in all they shall understand; and they shall be liable for themselves in all they shall not learn, in all they shall not know, and in all they shall not understand!

0159 ""In the Very Beginning of all Living Souls, I spoke unto all of them and unto each of them: and I sent them forth that each and every one of them should become as I am.

0160 ""In the Very Beginning of all Living Souls, I spoke unto all of them and unto each of them: and I sent them forth that each and every one of them should experience all I have created; to know Righteousness and to do Righteousness, to know Evil and avoid Evil; for the innate within does not have to experience Righteousness to know Righteousness because the innate within is Truth and is therefore Righteous; and the innate within does not have to experience Evil to know Evil because the innate within is Truth and is therefore Righteous and not Evil.

0161 ""And therefore there is no excuse for Evil before me. Because there are many in whom My Truth is not, they shall spare not to prohibit My Truth from all others!

0162 ""In the Very Beginning of all Living Souls, I spoke unto all of them and unto each of them: and I sent them forth innate in My Own Presence that I should not deliberately let free will cause them to falter in Evil, lest I know of it. For I am a God of Great Wrath when offended, and that for which there is no excuse is a great offense unto me. Therefore, did I send forth all the Living Souls innate within themselves to know all Righteousness and to do all Righteousness, lest I chastise them with a Rod of Iron and a sound Taste of Fire.

0163 ""In the Very Beginning of all Living Souls, I spoke unto all of them and unto each of them: and the innate within them is a sound guide unto them that wheresoever they shall go they adhere to the order I have established, whether of the Heavens in The Highest or of the Depths in The Lowest. For what I have established shall not be violated, lest it incur My Wrath.

0164 ""And there are those who chose Evil from the Very Beginning, the same are those who became Vile in My Sight.

0165 ""Even as I established and determined the Very Beginning, did I also establish and determine the Very Ending for each Creation and for All Things. And I created the Very Ending that I destroy the Evil and the Vile that they not continue to profane and distort the Righteous forever, but that the Righteous continue to rise before me without the hindrance of Evil and the abominations of the Vile.

0166 ""Therefore, in the Very Beginning when I created All Things, did I establish the Order of All Things.

0167 ""In the Very Beginning of all Living Souls, I spoke unto all of them and unto each of them: wheresoever you shall venture, you are subject to the Order I have established there; for it is My Holy Law and I will not have it profaned. Therefore, as you rise, whether quickly or slowly, you are subject to those who have risen more quickly; for I have established that Righteousness should come with Righteous Power, and Righteous Power come with Holy Authority; and thus did Evil and Vile attain also, for in all My Creation there is balance and justice. Thus is My Order of All Things.

0168 ""Therefore, in the Very Beginning when I created All Things did I establish the Order of All Things that the essence thereof should be balance and justice.

0169 ""In the Very Beginning of all Living Souls, I spoke unto all of them and unto each of them: if you shall profane anything you shall also profane me, and I will not be halt to avenge myself upon you; for the innate within you will have guided you within your own self that such is a profanity, and your free will shall not excuse you. Neither is there any excuse, for you are not ignorant of all these things.

0170 ""Therefore, wheresoever you shall venture, you are subject to the Order I have established there; and if there be laws of justice, you shall be subject; and if there be laws of law and not justice, you shall be subject to destroy that law and all the Evil and all the Vile with it.

0171 ""Therefore, in the Very Beginning when I created All Things, did I establish the Order of All Things not in weakness nor in safety nor in silence, but in strength (force) and in danger and with a great noise (violence); therefore is destruction also a part of all My Creation even unto the Very Ending thereof.

0172 ""And so shall All Things be when you shall venture thereto.

0173 ""And when you venture into life, your innate will already have informed you that life is of many forces, great mysteries and much violence: that you may venture in all My Heavens and in all My Realms and in all My Places.

0174 ""And when you venture into purity, your innate will already have informed you that purity is of many forces, great mysteries and much violence and is not easily restored as it was in the Very Beginning.

0175 ""And when you venture your soul into any of My Heavens and into any of My Realms and into any of My Places, you shall find many deceptions of the Evil and the Vile, and your innate will already have informed you that your soul is of many forces, great mysteries and much violence and is easily damaged by the Evil and the Vile, who may only be cast out with much violence.

0176 ""And when you venture into spirit, your innate will already have informed you that your spirit is of many forces, great mysteries and much violence; for the spirit is capable unto great hardship and loves great ease, and is often torn to the wrong, one over the other.

0177 ""And when you venture into free will, your innate will already have informed you that free will is of many forces, great mysteries and much violence; capable of great beauty and peace, capable of great profanity and desecration, and will accomplish either if left to its own.

0178 ""And when you venture into discipline, your innate will already have informed you that all discipline is of many forces, great mysteries and much violence; that it achieve the Mastery of Righteousness that brings the Everlasting Great Reward.

0179 ""And when you venture into cognizance, your innate will already have informed you that all cognizance is of many forces, great mysteries and much violence; and greater fear (attention) that you learn and understand that you must also continue (survive).

0180 ""And when you venture into recognition, your innate will already have informed you that recognition is of many forces, great mysteries and much violence; and is an Absolute that all other things in all My Creation be experienced that you become as I am.

0181 ""And when you venture into consciousness, your innate will already have informed you that consciousness is of many forces, great mysteries and much violence; for consciousness is a power of its own kind, after its own manner, even as unto itself; and it is the seat and center of all vision.

0182 ""And when you venture into mind, your innate will already have informed you that mind is of many forces, great mysteries and much violence; for it is of your mind that all decisions are determined, be they of Righteousness or be they of Evil.

0183 ""And when you venture into intelligence, your innate will already have informed you that intelligence is of many forces, great mysteries and much violence; and is your shield and buckler and your own Sword of Wrath in your own self-defense.

0184 ""And when you venture into comprehension, your innate will already have informed you that all comprehension is of many forces, great mysteries and much violence; and The Absolute to be as I am.

0185 ""Therefore there is no excuse before me in the Very Beginning, and there is no excuse before me and in the Very Ending, and I will neither hear nor consider any presentation of failure; for the innate within you is The Presence of The Holy Spirit of Truth within you that shall not be profaned!

(END OF THE PROTOCOLS TO ALL LIVING SOULS)